



Montana Fish, Wildlife & Parks

NEWS

Region 7, P.O. Box 1630, Miles City, MT 59301

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FOR IMMEDIATE RELEASE

December 17, 2008

LEGAL NOTICE

Fish, Wildlife and Parks, Region 7, has completed an environmental assessment (EA) for the Stipek Fishing Access Site Proposed Acquisition project.

Dawson County: Township 17 North, Range 55 East

- *Section 25: Tract 1 of the Lord and Hagenston Minor Subdivision
- *Section 24: A tract in the SW1/4SW1/4 containing approximately 1.31 acres
- *Section 23: A tract consisting of a deeded road containing approximately 1.05 acres

The EA can be viewed on the FWP web site at: fwp.mt.gov, then Recent Public Notices, then Notices in the last week. Comments should be sent to FWP, Attn: John Little: Parks Division, P.O. Box 1630, Miles City, MT. 59301 or send electronic comments to: jlittle@mt.gov. Comments are due on or before Friday, January 16, 2009.